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**BSNL** 

Regn. No. 4906, Dated 17/09/2001 MS-II, Q.No. 21 & 17, Atul Grover Road, New Delhi-110001

TF-1/2(AIC)

Dated:-22-07-2022

## <u>Notice</u>

It is hereby notified for information of all concerned that the 6<sup>th</sup> All India conference of NFTE BSNL will be held from 28<sup>th</sup> August, 2022 to 30<sup>th</sup> August, 2022, under the Presidentship of Com. Islam Ahmad All India President at Ranchi (Jharkhand Circle). The conference will begin at 0930 hrs sharp on 28-08-2022. <u>Venue of the conference :-</u> Ratan Lal Jain Dharamshala, Ratu Road, Ranchi. <u>The following items of agenda will be transacted in the conference.</u>

- 1. Adoption of Report of activities after 5<sup>th</sup> All India Conference held at Amritsar.
- 2. Adoption of audited accounts for the period under review.
- 3. Organisational Review.
- 4. 9<sup>th</sup> membership verification.
- 5. Dada Ghosh Bhavan.
- 6. Financial health vis-s-vis survival of BSNL.
- 7. Functioning of Negotiating machinery at three levels.
- 8. Holding of LICE's (T.T, J.E, JTO, JAO) and vacancies thereon.
- 9. Wage revision/pension revision.
- 10. Stagnation of Group 'C' and Group 'D' staff.
- 11. Difficulties experienced in BAs and structure of union.
- 12. CGA Policy regarding.
- 13. New promotion policy.
- 14. Transfers Rule -8/Rule-9.
- 15. Problems of STR/STP, WTR/WTP.
- 16. Issues of Electrical/Civil wing staff.
- 17. Issues of Telecom Factories staff after merger with territorial circles.
- 18. Regularisation of left out casual/TS mazdoors.
- 19. Issue of presidential order to the employees recruited in DOT and joined in BSNL.
- 20. Amendments to the constitution consideration of.
- 21. Election of office bearers.
- 22. Any other item with the permission of Chair.
- 23. Vote of thanks.

(Chandeshwar Singh) **General Secretary** 

Copy forwarded to:-

- 1) GM(SR), BSNL CO, New Delhi.
- 2) All Central Office Bearers.
- 3) All Circle Secretaries with request to allow the delegates and visitors as per CHQ guidelines to avoid any inconvenience.
- 4) All permanent Invitees.
- 5) O/C and spares copies.

(Chandeshwar Singh) **General Secretary**